## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

16/690289

| CLAIMS AS FILED - PART I (Column 1) (Column 2) |   |  |                |                                     |                                     |                   |             | SKALLEN<br>TYPE [   | OTHER THAN OR SMALL ENTITY |      |                     |                        |
|--|---|--|----------------|-------------------------------------|-------------------------------------|-------------------|-------------|---------------------|----------------------------|------|---------------------|------------------------|
| TOTAL CLAIMS                                   |   |  |                | •                                   |                                     |                   |             | RATE                | FEE                        | ٠.[  | RATE                | FEE                    |
| FOR  |   |  | NUMBER FILED   |                                     | NUMBE                               | REXTRA            |             | BASIC FEE           | 150.00                     | OR   | ASIC FEE            | 300.00                 |
|  | AL CHARGEAE                             | BLE CLAIMS   | minus 20:      |                                     | . 0                                 |                   |             | X\$ 25=             |                            | 03   | 50- <sup>f</sup>    |                        |
|  | PENDENT CU                              |  | 2 mi           | nus 3 =                             | •                                   |                   |             | X100=               |                            | OR   | X200=               |                        |
|  |   | DENT CLAIM P   | RESENT         |                                     |                                     |                   |             | +180=               |                            | OR   | +350=               |                        |
| • H t  | ne difference i                         | in column 1 is   | less than ze   | ss than zero, enter "0" in column 2 |                                     |                   |             | TOTAL               |                            | OR   | TOTAL               |                        |
| 12 27 (Column 1) (Column 2) (Column 3)         |   |  |                |                                     |                                     |                   |             | SMALLE              | YITTY                      | OR   | OTHER<br>SMALL I    | YTTTN                  |
| NT A   |   | CLAIMS REMAINING AFTER AMENDMENT                             |                | NUN<br>PREVI                        | HEST<br>HBER<br>HOUSLY<br>FOR       | PRESENT<br>EXTRA  |             | RATE                | ADDI-<br>TIONAL<br>FEE:    |      | FATE                | ADDI-<br>TIONAL<br>FEE |
| MENDMENT                                       | Total                                   | · 3  | Minus          | - 0                                 | LU:                                 | = 0,              |             | X\$ 25=             |                            | OR   | XSSO <sub>5</sub>   | !                      |
| MEN  | Independent                             | .  | Minus ·        | •••                                 | 3                                   | - 0               |             | X100=               |                            | OF   | X200=               |                        |
| 4  | FIRST PRESE                             | итатюй оғ м  | ULTIPLE DE     | PENDEN                              | IT CLAIM                            |                   | į           | +180=               |                            | OR   | +360=               | , 15th                 |
|  |   |  |                |                                     |                                     |                   |             | TOTAL<br>ADDIT, FEE |                            | OR   | TOTAL<br>ADOIT, FEE |                        |
|  |   | (Column 1)   |                |                                     | ıma 2)                              | (Column 3)        | -           |                     |                            | 7    |                     | ADD1-                  |
| AMENDMENT B                                    |   | CLAIMS -<br>REMAINING<br>AFTER<br>AMENOMENT                  |                | NUI<br>PREV                         | HEST<br>MBER<br>MOUSLY<br>D FOR     | PRESENT<br>EXTRA  |             | RATE                | ADDI-<br>TIONAL<br>FEE     |      | RATE                | TIONAL                 |
|  | Total                                   | ·  | Minus          |                                     | •                                   | =                 |             | X\$ 25=             |                            | OR   | X\$50=              |                        |
|  | Independent                             |  | Minus          |                                     |                                     | -                 | _           | X100=               |                            | OR   | X200=               |                        |
| <  | FIRST PRESE                             | NTATION OF M   | EULTIPLE DE    | PENDE                               | VT CLAIM                            |                   | Ł           | +180=               |                            | OR   | +350=               |                        |
|  | •                                       | •  |                |                                     | . ,                                 |                   |             | TOTAL<br>ADDIT, FEE |                            | OR   | TOTA-<br>ADOIL FE   |                        |
|  | •                                       | (Column 1)   |                | (Col                                | ບຕາກ 2)                             | (Column 3         | 1           |                     |                            | _    |                     |                        |
| AMENDMENT C                                    |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                    |                | HKC<br>NU<br>PRE                    | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA  |             | RATE                | HODAL<br>TIONAL<br>SEE     |      | RATE                | ADDI-<br>TIONA<br>FEE  |
|  | Total                                   | • AMENDMICH  | Minus          | **                                  |                                     | -                 |             | X\$ 25=             |                            | OR   | X\$\$0=             |                        |
|  | Independent                             | •  | Minus          |                                     |                                     | •                 |             | X100=               |                            | OR   | X200=               |                        |
| L  | FIRST PRESENTATION OF MOCHINE CO. C. C. |  |                |                                     |                                     |                   | L           | +180=               |                            | OR   | 4360±               |                        |
|  | Material sector in conf                 | ,<br>lumn 1 is less than                                     | streentry in C | column 2, write "O" in column 1.    |                                     | 20°               | ATOT.       |                     | J<br>OF                    | 7707 |                     |                        |
|  | ed the "Highest N                       | lumber Previously<br>lumber Previously<br>umber Previously I | Paid For IN    | HIS SPA                             | C B ICSA U                          | TO LEGIT STATE OF | ou.<br>noor | ADDIT, FEI          |                            |      | . AUGILI            |                        |
|  | tita enfitiant ter                      | MINER E I BANCONA  |                | -: <b>.</b>                         |                                     | -                 |             |                     |                            |      |                     | - CONNE                |